



JUNIOR BADMINTON CLUB

BADMINTON

Spring 2020

March 16 – May 30



Signed form and payment must be received prior to the first day of class. If you have questions, please contact Manny at evanstonjr@gmail.com

MARCH 2020						
S	Mon	T	W	Thur	F	Sat
15	16*	17	18	19*	20	21
22	23	24	25	26	27	NO CLASS
29	30	31				

APRIL 2020						
S	Mon	T	W	Thur	F	Sat
			1	2	3	4
SPRING BREAK WEEK: NO CLASS						
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY 2020						
S	Mon	T	W	Thur	F	Sat
					1	2
3	4*	5	6	7	8	9
10	11*	12	13	14	15	NO CLASS
17	18	19	20	21*	22	NO CLASS
24	NO CLASS	26	27	28	29	30

No class: 3/28, 4/6, 4/9, 4/11, 5/16, 5/23, 5/25

Place: Gym G160 and G170
*** G170 only**
 Evanston Township High School

Coach: Manny Seesawat
*Level 1 USA Badminton Coach
 ASEP certified instructor
 Coached ETHS badminton team and club team at UIC
 Junior National in Thailand*

This program provides badminton fundamental, open court play, individual assessment/evaluation and opportunity to improve your badminton skills and game performance. Students will learn how to grip, serve, net drop, drop shot, block, drive, clear, smash, footwork, and basic strategy for single and double.

Badminton rackets and shuttlecocks are provided.

Intro. to Badminton

Grade 4 and up

Time: Mon. & Thur. 6-7:30pm Sat. 12:30-2pm

Offers a fun and fast paced introduction to badminton.

Fees:	Mon.	Thur.	Sat.
	\$189	\$210	\$147

Discounts: Sign up for 2X/week \$30 off, 3X/week \$60 off

Adv. beginners/Intermediate Badminton

Grade 5 and up

Time: Mon. & Thur. 7-9pm Sat. 1:30-3:30pm

Students will continue to develop and enhance their skills through instruction on techniques and strategies.

Fees:	Mon.	Thur.	Sat.
	\$234	\$260	\$182

Discounts: Sign up for 2X/week \$45 off, 3X/week \$100 off

"Manny is not only a wonderful coach with lots to teach, but he cares about the success of his students! With loads of experience, Manny helps each of his students improve their individual skills and become better overall badminton players, teammates, and athletes in general."

Monica H.

JUNIOR BADMINTON CLUB REGISTRATION FORM

If you have questions, please contact Manny at evanstonjr@gmail.com

STUDENT'S NAME: _____	SCHOOL _____ GRADE: _____
<input type="checkbox"/> SAME INFORMATION AS LAST SCHOOL YEAR	PARENT/GUARDIAN'S NAME: _____
EMAIL: _____	PHONE: () _____
ADDRESS: _____	CITY/STATE/ZIP: _____
EMERGENCY CONTACT: _____	EMERGENCY PHONE: () _____
SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: _____	

INTRO. TO BADMINTON:

1X/WK.	Mon. only <input type="checkbox"/> \$186	Thur. only <input type="checkbox"/> \$210	Sat. only <input type="checkbox"/> \$147
2X/WK.	Mon. + Thur. <input type="checkbox"/> \$396 \$366	Mon. + Sat. <input type="checkbox"/> \$333 \$303	Thur. + Sat. <input type="checkbox"/> \$357 \$327
3X/WK.	Mon. + Thur. + Sat. <input type="checkbox"/> \$543 \$483		

ADV. BEGINNERS/INTERMEDIATE

1X/WK.	Mon. only <input type="checkbox"/> \$234	Thur. only <input type="checkbox"/> \$260	Sat. only <input type="checkbox"/> \$182
2X/WK.	Mon. + Thur. <input type="checkbox"/> \$494 \$449	Mon. + Sat. <input type="checkbox"/> \$416 \$371	Thur. + Sat. <input type="checkbox"/> \$442 \$397
3X/WK.	Mon. + Thur. + Sat. <input type="checkbox"/> \$676 \$576		

Please make check payable to: Manny Seesawat and mail to: 8053 Elmwood St., Skokie, IL 60077 **TOTAL: \$**

WAIVER AND RELEASE OF LIABILITY

Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the Junior Badminton Club under the auspices of USA Badminton and Manny Seesawat and staffs, I acknowledge, appreciate, and agree that:



1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
 - 3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, its licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature: _____

Participants Name (Printed): _____ Date: _____

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)/ Guardian(s)'s Signature(s) _____

Participants Name (Printed): _____ Date: _____