This program provides badminton fundamental, open court play, individual assessment/evaluation and opportunity to improve your badminton skills and game performance. Students will learn how to grip, serve, net drop, drop shot, block, drive, clear, smash, footwork, and basic strategy for single and double.

*Badminton rackets and shuttlecocks are provided.*

**Intro. to Badminton**  
Grade 4 and up  

Time: Mon. & Thur. 6-7:30pm  Sat. 12:30-2pm  
Offers a fun and fast paced introduction to badminton.  

Fees:  
<table>
<thead>
<tr>
<th>Mon.</th>
<th>Thur.</th>
<th>Sat.</th>
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</thead>
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<tr>
<td>$189</td>
<td>$210</td>
<td>$147</td>
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</tbody>
</table>

Discounts: Sign up for 2X/week $30 off, 3X/week $60 off

**Adv. beginners/Intermediate Badminton**  
Grade 5 and up  

Time: Mon. & Thur. 7-9pm  Sat. 1:30-3:30pm  
Students will continue to develop and enhance their skills through instruction on techniques and strategies.  

Fees:  
<table>
<thead>
<tr>
<th>Mon.</th>
<th>Thur.</th>
<th>Sat.</th>
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</thead>
<tbody>
<tr>
<td>$234</td>
<td>$260</td>
<td>$182</td>
</tr>
</tbody>
</table>

Discounts: Sign up for 2X/week $45 off, 3X/week $100 off

No class: 3/28, 4/6, 4/9, 4/11, 5/16, 5/23, 5/25

**Place:** Gym G160 and G170  
* G170 only  
Evanston Township High School

**Coach:** Manny Seesawat  
Level 1 USA Badminton Coach  
ASEP certified instructor  
Coached ETHS badminton team and club team at UIC  
Junior National in Thailand

“Manny is not only a wonderful coach with lots to teach, but he cares about the success of his students! With loads of experience, Manny helps each of his students improve their individual skills and become better overall badminton players, teammates, and athletes in general.”

Monica H.
JUNIOR BADMINTON CLUB REGISTRATION FORM

If you have questions, please contact Manny at evanstonjr@gmail.com

STUDENT’S NAME: ________________________________ SCHOOL ________________________________ GRADING: __________

☐ SAME INFORMATION AS LAST SCHOOL YEAR

PARENT/GUARDIAN’S NAME: ________________________________ PHONE: ( ) ________________

EMAIL: __________________________________________________________ ADDRESS: ________________________________ CITY/STATE/ZIP: ________________

EMERGENCY CONTACT: ____________________________________________ EMERGENCY PHONE: ( ) ________________

SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: ______________________________________________

INTRO. TO BADMINTON:

1X/WK. Mon. only Thur. only Sat. only
☐ $186 ☐ $210 ☐ $147

☐ $396 ☐ $366 ☐ $333 ☐ $303

3X/WK. Mon. + Thur. + Sat.
☐ $543 ☐ $483

ADV. BEGINNERS/INTERMEDIATE

1X/WK. Mon. only Thur. only Sat. only
☐ $234 ☐ $260 ☐ $182

☐ $494 ☐ $449 ☐ $416 ☐ $371

3X/WK. Mon. + Thur. + Sat.
☐ $676 ☐ $576

Please make check payable to: Manny Seesawat and mail to: 8053 Elmwood St., Skokie, IL 60077

TOTAL: $________

WAIVER AND RELEASE OF LIABILITY

Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the _______________ under the auspices of USA Badminton and _______________ , I acknowledge, appreciate, and agree that:

1. I risk bodily injury, including paralysis, dismemberment, disablement, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.

2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;

3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and

3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staffs and/or agents, (“releasees”) with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.

4. I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.

5. I hereby grant to USA Badminton, its licensees and contractors including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant’s Signature: ________________________________ Date: ________________

Participants Name (Printed): ________________________________ Date: ________________

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)/Guardian(s) Signature(s) ________________________________ Date: ________________

Participants Name (Printed): ________________________________ Date: ________________