

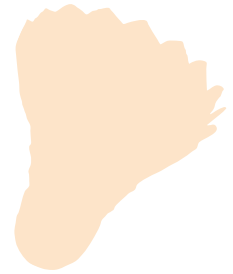
EVANSTON JUNIOR BADMINTON CLUB

BADMINTON

September 23-October 31

Monday/Thursday/Saturday

Join today, space is limited!



SEPTEMBER 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
22	23	24	25	26	27	28
29	NO CLASS					

OCTOBER 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Please note: No class on Monday, Sept. 30th

SATURDAY, NOVEMBER 2, 2019

BADMINTON TOURNAMENT

12-3pm Fee: \$25

Singles:

Grade 5-6 or Grade 7-9

***New!* Doubles:**

Grade 10 and up

Join us for a smashing good time! Open to all Junior Badminton Club members and ETHS students.

Prizes: Medals for the top two in each division, plus other cool raffle prizes including two badminton rackets!!

Deadline: Sat., Oct. 19, 2019

BEGINNER-INTERMEDIATE CLASSES

Grade: 5 - 9

Time: Mon. & Thur. 6-7:30pm Sat. 12-1:30pm

Badminton instructional class designed to help students improve their fundamental skills. They will learn a variety of badminton techniques, footwork, and tactical skills.

Fees:	Monday	Thursday	Saturday
	\$110	\$132	\$110

Discounts: \$15 off for any 2 days/week
\$35 off for 3 days/week

ADV. INTERMEDIATE CLASS

Grade: 10 - 12

Time: Mon. & Thur. 7-9:30pm Sat. 12:30-3pm

Students will continue to develop and enhance their skills through instruction on techniques and strategies plus strength and conditioning to boost performance.

Fees:	Monday	Thursday	Saturday
	\$165	\$198	\$165

Discounts: \$35 off for any 2 days/week
\$75 off for 3 days/week

Place: G160 & G170
Evanston Township High School

Signed form and payment must be received on or before the first day of class.

If you have questions, please contact Manny:
(847) 800-8870 or evanstonjr@gmail.com

JUNIOR BADMINTON CLUB REGISTRATION FORM

If you have questions, please contact Manny: evanstonjr@gmail.com

STUDENT'S NAME: _____ SCHOOL _____ GRADE: _____

SAME INFORMATION AS LAST SCHOOL YEAR

PARENT/GUARDIAN'S NAME: _____

EMAIL: _____

PHONE: () _____

ADDRESS: _____

CITY/STATE/ZIP: _____

EMERGENCY CONTACT: _____

EMERGENCY PHONE: () _____

SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: _____

BEG./INTERMEDIATE: *(please select one)*

One day/week

Mon. Thu. Sat.
\$110 \$132 \$110

Two days/week *(\$15 discount applied)*

Mon. & Thu. Mon. & Sat. Thu. & Sat.
~~\$242~~ \$227 ~~\$220~~ \$205 ~~\$242~~ \$227

Three days/week *(\$35 discount applied)*

Mon., Thu., and Sat.
~~\$352~~ \$317

ADV. INTERMEDIATE: *(please select one)*

One day/week

Mon. Thu. Sat.
\$165 \$198 \$165

Two days/week *(\$35 discount applied)*

Mon. & Thu. Mon. & Sat. Thu. & Sat.
~~\$363~~ \$328 ~~\$330~~ \$295 ~~\$363~~ \$328

Three days/week *(\$75 discount applied)*

Mon., Thu., and Sat.
~~\$528~~ \$453

TOURNAMENT \$25

Singles:

Grade 5-6 Grade 7-9

Doubles:

Grade 10 and up

Partner: _____

Partner needed

Deadline: Sat., Oct. 19, 2019

*Please make check payable to: **Manny Seesawat***
and bring to class or mail to: 8053 Elmwood St., Skokie, IL 60077 **TOTAL: \$**

WAIVER AND RELEASE OF LIABILITY FOR AUGUST 2019-JULY 2020

Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the Junior Badminton Club under the auspices of USA Badminton and Manny Seesawat and staffs, I acknowledge, appreciate, and agree that:

1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
- 3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, its licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature: _____

Participants Name (Printed): _____ Date: _____

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)/s/ Guardian(s)'s Signature(s) _____

Participants Name (Printed): _____ Date: _____

