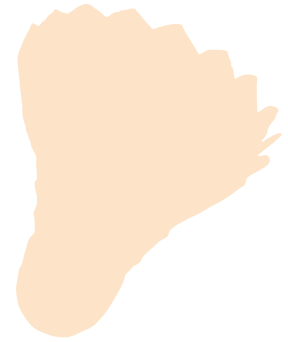




EVANSTON JUNIOR BADMINTON CLUB

# BADMINTON

## Summer 2019



*Join today, space is limited!*

JUNE 2019						
S	M	T	W	Th	F	S
Camp: week 1	9	10	11	12	13	14 15
Family & Friends	16	17	18	19	20	21 22
Camp: week 2	23	24	25	26	27	28 29

JULY/AUGUST 2019						
S	M	T	W	Th	F	S
Camp: week 3	1	2	3	NO CLASS	5	6
Camp: week 4	7	8	9	10	11	12 13
Camp: week 5	14	15	16	17	18	19 20
Camp: week 6	21	22	23	24	25	26 27
Camp: week 7	28	29	30	31	1	2 3

### FAMILY AND FRIENDS BADMINTON

Up to 3 Days of Fun! June: 17, 19, 20

Ages: 8 and up + adults of all ages

Time: 6-9pm \$10/person \$3 racket rental fee

Come make new friends, exercise and play badminton in a fun, engaging atmosphere.

**Place:** G160 & G175  
Evanston Township High School

**Coach:** Manny Seesawat  
*Level 1 USA Badminton Coach  
ASEP certified instructor  
Coached ETHS badminton  
team and club team at UIC  
Junior National in Thailand*

### BADMINTON CAMPS:

	Beginners	Intermediates
Week 1: June 10, 12, 13	\$70	\$105
Week 2: June 24, 26, 27	\$70	\$105
Week 3: July 1, 3	\$47	\$70
Week 4: July 8, 10, 11	\$70	\$105
Week 5: July 15, 17, 18	\$70	\$105
Week 6: July 22, 24, 25	\$70	\$105
Week 7: July 29, 31, Aug. 1	\$70	\$105

**Signed form and payment must be received prior to the first day of camp.**

If you have questions, please contact Manny:  
(847)800-8870 or  
[evanstonjr@gmail.com](mailto:evanstonjr@gmail.com)

#### Discounts if sign up for

	Beginners	Intermediates
<b>3 wks:</b>	<b>\$15 Off</b>	<b>\$25 Off</b>
<b>4 wks:</b>	<b>\$30 Off</b>	<b>\$40 Off</b>
<b>5 wks:</b>	<b>\$45 Off</b>	<b>\$70 Off</b>
<b>6 wks:</b>	<b>\$60 Off</b>	<b>\$100 Off</b>
<b>7 wks:</b>	<b>\$100 Off</b>	<b>\$140 Off</b>

### Beginners/Adv. Beginners Camp

Grade 4 and up Fee: \$70/wk (except wk 3: \$47)

Days: Mon./Wed./Thur. Time: 6-7:30pm

Sign up and come have some fun playing and learning all the badminton shots from the serve to the smash!

### Intermediate/Adv. Intermediate Camp

Grade 7 and up Fee: \$105/wk (except wk 3: \$70)

Days: Mon./Wed./Thur. Time: 7-9:30pm

Designed for players looking to advance their game. Training includes tactics for both singles and doubles, techniques and skills focusing on speed, power, agility, endurance, strength, consistency and accuracy.

# JUNIOR BADMINTON CLUB REGISTRATION FORM

If you have questions, please contact Manny: (847)800-8870 or [evanstonjr@gmail.com](mailto:evanstonjr@gmail.com)

STUDENT'S NAME: \_\_\_\_\_ SCHOOL \_\_\_\_\_ ENTERING GRADE: \_\_\_\_\_

PARENT/GUARDIAN'S NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ PREFERRED CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ EMERGENCY PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: \_\_\_\_\_

## Family & Friends

- Mon. 6/17
- Wed. 6/19
- Thur. 6/20

## Badminton Camps

- Beg./Adv. Beginners  Int./Adv. Intermediate
- Week 1  Week 2  Week 3  Week 4  Week 5  Week 6  Week 7
- Week of 6/10    Week of 6/24    Week of 7/1    Week of 7/8    Week of 7/15    Week of 7/22    Week of 7/29*

### Beginners camp discount:

- 3 wks/\$15 off     4 wks/\$30 off     5 wks/\$45 off     6 wks/\$60 off     7 wks/\$100 off

### Intermediates camp discount:

- 3 wks/\$25 off     4 wks/\$40 off     5 wks/\$70 off     6 wks/\$100 off     7 wks/\$140 off

Please make check payable to: Manny Seesawat and mail to: 8053 Elmwood St., Skokie, IL 60077    **TOTAL: \$**

## WAIVER AND RELEASE OF LIABILITY

**Note:** This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the Junior Badminton Club under the auspices of USA Badminton and Manny Seesawat and staffs, I acknowledge, appreciate, and agree that:



1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
- 3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, it's licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature: \_\_\_\_\_

Participants Name (Printed): \_\_\_\_\_ Date: \_\_\_\_\_

### FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)'s/ Guardian(s)'s Signature(s) \_\_\_\_\_

Participants Name (Printed): \_\_\_\_\_ Date: \_\_\_\_\_