



JUNIOR BADMINTON CLUB

BADMINTON

Spring 2019

April 1 – June 6



Signed form and payment must be received prior to the first day of class. If you have questions, please contact Manny at evanstonjr@gmail.com

APRIL 2019						
S	Mon	T	W	Thur	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22*	23	24	25	26	27
28	29	30				

MAY 2019						
S	Mon	T	W	Thur	F	S
			1	2	3	4
5	6	7	8	9*	10	11
12	13*	14	15	16	17	18
19	20	21	22	23	24	25
26	NO CLASS	28	29	30	31	

JUNE 2019						
S	Mon	T	W	Thur	F	S
2	3	4	5	6	7	8

** Please note: due to ETHS home volleyball games, classes will begin at 7:30pm on 4/22, 5/9, and 5/13*

Place: Gym G160 and G170
Evanston Township High School

Coach: Manny Seesawat
Level 1 USA Badminton Coach
ASEP certified instructor
Coached ETHS badminton team and club team at UIC
Junior National in Thailand

*"I grew more love for Badminton during this class learning skill and technique while having so much fun. It is such a great environment with a perfect balance of working hard while competing in games. Through this class I improved so much and had a great time working with the coaches! I will definitely continue to love this sport and won't forget my amazing experience in the Junior Badminton Club program."
Clara L.*

Mon., April 1 & Thur., April 4

Clinics:

Time: 6-7:30pm Fee: \$10

Come learn how to play Badminton or to enhance your skills for the upcoming GPS badminton competition**.

** Girls Play Sports Badminton Tournament , April 6, 9am-noon
For information and registration please visit teamgps.org

Family and Friends Playtime!

Time: 7:30-9:15pm \$5/person / \$3 racket rental fee

Join us for active fun and social event with a bit of competitiveness, too!

Intro. to Badminton

Grade 4-12 Time: 6-7:30pm

Come have some fun playing and learning all the badminton shots from the serve to the smash!

Badminton rackets and shuttlecocks are provided.

Fees:	Mon.	Thur.	Mon. & Thur.
4/8-6/6	\$168	\$189	\$357 \$307 (\$50 off)

Adv. beginners/Intermediate Badminton

Time: 7:15-9:15pm

Students will continue to develop and enhance their skills through instruction on techniques and strategies.

Fees:	Mon.	Thur.	Mon. & Thur.
4/8-6/6	\$208	\$234	\$442 \$382 (\$60 off)

Compete with ETHS Freshmen team

April 29th, 4:30-6:30pm FREE with class registration

Our annual friendly competition provides opportunity to ask questions and test your badminton skills. All students who signed up for adv. beg./intermediate class is invited to join.

JUNIOR BADMINTON CLUB REGISTRATION FORM

If you have questions, please contact Manny at evanstonjr@gmail.com

STUDENT'S NAME: _____ SCHOOL _____ GRADE: _____

PARENT/GUARDIAN'S NAME: _____ EMAIL: _____

PHONE: () _____ PREFERRED CONTACT: _____

ADDRESS: _____ CITY/STATE/ZIP: _____

EMERGENCY CONTACT: _____ EMERGENCY PHONE: () _____

SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: _____

Sign me up for:

<p>Badminton Clinics</p> <p><input type="checkbox"/> Mon., April 1 \$10</p> <p><input type="checkbox"/> Thur., April 4 \$10</p>	<p>BADMINTON CLASSES: (April 8-June 6, 2019)</p> <p><input type="checkbox"/> INTRO. TO BADMINTON:</p> <p>FEES: Mon. only Thur. only Mon. & Thur.</p> <p style="padding-left: 40px;"><input type="checkbox"/> \$168 <input type="checkbox"/> \$189 <input type="checkbox"/> \$307</p>									
<p>Family and Friends Playtime!</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;"></th> <th style="width: 10%; text-align: center;">FEE</th> <th style="width: 10%; text-align: center;">RACKET</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> Mon., April 1</td> <td style="text-align: center;">\$5</td> <td style="text-align: center;">\$3</td> </tr> <tr> <td><input type="checkbox"/> Thur., April 4</td> <td style="text-align: center;">\$5</td> <td style="text-align: center;">\$3</td> </tr> </tbody> </table>		FEE	RACKET	<input type="checkbox"/> Mon., April 1	\$5	\$3	<input type="checkbox"/> Thur., April 4	\$5	\$3	<p><input type="checkbox"/> ADV. BEG./INTERMEDIATE:</p> <p>FEES: Mon. only Thur. only Mon. & Thur.</p> <p style="padding-left: 40px;"><input type="checkbox"/> \$208 <input type="checkbox"/> \$234 <input type="checkbox"/> \$382</p> <p><input type="checkbox"/> COMPETE WITH ETHS FRESHMEN TEAM</p> <p>FREE with class registration</p>
	FEE	RACKET								
<input type="checkbox"/> Mon., April 1	\$5	\$3								
<input type="checkbox"/> Thur., April 4	\$5	\$3								

Please make check payable to: Manny Seesawat and mail to: 8053 Elmwood St., Skokie, IL 60077 **TOTAL: \$**

WAIVER AND RELEASE OF LIABILITY

Note: This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the Evanston Junior Badminton Club under the auspices of USA Badminton and Manny Seesawat and staffs, I acknowledge, appreciate, and agree that:



1. I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
3. I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and
- 3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, it's licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature: _____

Participants Name (Printed): _____ Date: _____

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)/ Guardian(s)'s Signature(s) _____

Participants Name (Printed): _____ Date: _____